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## BIB DATA SHEET

CONFIRMATION NO. 1327

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                         | ATTORNEY DOCKET<br>NO.  |                               |                                    |
|---|---|--|--|---|-------------------------------|------------------------------------|
| 10/597,453  | 07/02/2008  | 712  | 2416                                   | P19151-US1  |                               |                                    |
| <b>RULE</b>   |   |  |  |   |                               |                                    |
| <b>APPLICANTS</b><br>Markus Kampmann, Aachen, GERMANY;<br>Uwe Horn, Aachen, GERMANY;<br>Joachim Sachs, Aachen, GERMANY;<br>Jan Kritznier, Aachen, GERMANY;  |   |  |  |   |                               |                                    |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/EP2004/000837 01/30/2004  |   |  |  |   |                               |                                    |
| <b>** FOREIGN APPLICATIONS *****</b>  |   |  |  |   |                               |                                    |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>07/05/2008  |   |  |  |   |                               |                                    |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /PAUL H MASUR/<br>Acknowledged Examiner's Signature |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR<br/>COUNTRY</b><br>GERMANY | <b>SHEETS<br/>DRAWINGS</b><br>8   | <b>TOTAL<br/>CLAIMS</b><br>36 | <b>INDEPENDENT<br/>CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>ERICSSON INC.<br>6300 LEGACY DRIVE<br>M/S EVR 1-C-11<br>PLANO, TX 75024<br>UNITED STATES  |   |  |  |   |                               |                                    |
| <b>TITLE</b><br>Prioritising Data Elements of a Data Stream   |   |  |  |   |                               |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>1830  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                               |                                    |